

# CATHOLIC PARISH OF ST MARY'S MACLEAN



ST JOHN'S CHURCH



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ST JAMES CHURCH

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## HOLY THURSDAY: MASS OF THE LORD'S SUPPER

The Sacred Paschal Triduum of the Passion and Resurrection of the Lord Jesus Christ shines forth as the high point of the entire liturgical year. It begins with the Mass of the Lord's Supper, has its centre in the Easter Vigil, and closes with the Evening Prayer of the Easter Sunday. Unity is expressed by the single celebration of an evening Eucharist in which the whole local community gathers to participate. The tabernacle is empty before Mass; thus, all at this Mass and on Good Friday receive communion from what is consecrated tonight, a sign of the unity of altar and cross. Bells are rung during the Gloria, and when it is finished, they remain silent until the Gloria of the Easter Vigil. The liturgical gesture of washing of feet ritualises the Christian ideal of a leadership of service, a service which Christ expresses fully by laying down his life on the Cross. During the offertory procession, the gifts of bread and wine are processed from the back of the church. This would be a good time also for the people to make their Project Compassion offering. The Blessed Sacrament is solemnly reserved on the altar of repose at the end of Mass to provide for Holy Communion on Good Friday. Adoration of the Lord in the Eucharist is encouraged after the Mass of the Lord's Supper.

### ENTRANCE HYMN

(STAND)

*Choir:* Lord have mercy. *All: Lord have mercy.*

*Priest:* In the name of the Father, and of the Son, and of the Holy Spirit. *All: Amen.*

*Priest:* The Lord be with you. *All: And with your spirit.*

*Priest:* Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

*All: I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault. Therefore, I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters to pray for me to the Lord our God.*

*Priest:* May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life. *All: Amen.*

*Choir:* Lord have mercy. *All: Lord have mercy.*

*Choir:* Christ have mercy. *All: Christ have mercy.*

*Refrain: Glory to God in the highest and on earth peace to people of good will. Verse 1: We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly king, O God, almighty Father (R) Verse 2: Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world have mercy on us; You take away the sins of the world, receive our prayer; You are seated at the right hand of the Father, have mercy on us (R). Verse 3: For you alone are the Holy One, You alone are the Lord, You alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father (R). Amen.*

### COLLECT

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever. *All: Amen.*

**FIRST READING***Exodus 12:1-8. 11-14*

A reading from the book of Exodus

The Lord said to Moses and Aaron in the land of Egypt, 'This month is to be the first of all the others for you, the first month of your year. Speak to the whole community of Israel and say, "On the tenth day of this month each man must take an animal from the flock, one for each family: one animal for each household. If the household is too small to eat the animal, a man must join with his neighbour, the nearest to his house, as the number of persons requires. You must take into account what each can eat in deciding the number for the animal. It must be an animal without blemish, a male one year old; you may take it from either sheep or goats. You must keep it till the fourteenth day of the month when the whole assembly of the community of Israel shall slaughter it between the two evenings. Some of the blood must then be taken and put on the two doorposts and the lintel of the houses where it is eaten. That night, the flesh is to be eaten, roasted over the fire; it must be eaten with unleavened bread and bitter herbs. You shall eat it like this: with a girdle round your waist, sandals on your feet, a staff in your hand. You shall eat it hastily; it is a passover in honour of the Lord. That night, I will go through the land of Egypt and strike down all the first-born in the land of Egypt, man and beast alike, and I shall deal out punishment to all the gods of Egypt, I am the Lord. The blood shall serve to mark the houses that you live in. When I see the blood I will pass over you and you shall escape the destroying plague when I strike the land of Egypt. This day is to be a day of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."'

The word of the Lord.

**All: Thanks be to God.****RESPONSORIAL PSALM***Ps 115:12-13. 15-18. R. cf. 1 Cor 10:16***(R.) Our blessing-cup is a communion with the blood of Christ.**

1. How can I repay the Lord  
for his goodness to me?  
The cup of salvation I will raise;  
I will call on the Lord's name. (R.)

2. O precious in the eyes of the Lord  
is the death of his faithful.  
Your servant, Lord, your servant am I;  
you have loosened my bonds. (R.)

3. A thanksgiving sacrifice I make:  
I will call on the Lord's name.  
My vows to the Lord I will fulfil  
before all his people. (R.)

**SECOND READING** *1 Corinthians 11:23-26*

A reading from the first letter of St Paul to the

Corinthians

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death. The word of the Lord. **All: Thanks be to God.**

**GOSPEL ACCLAMATION***John 13:34***Praise and honour to you, Lord Jesus Christ!****I give you a new commandment:****love one another as I have loved you.****Praise and honour to you, Lord Jesus Christ!****GOSPEL***John 13:1-15*

A reading from the holy Gospel according to John

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was.

They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter. 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter, 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

The gospel of the Lord.

**All: Praise to you Lord Jesus Christ.****HOMILY****SIT**

## THE WASHING OF FEET

### PRAYERS OF THE FAITHFUL                      STAND

#### OFFERTORY PROCESSION & HYMN                      SIT

**Priest:** Pray brethren that my sacrifice and yours may be acceptable to God, the almighty Father.

**All:** *May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.*

#### PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.  
Through Christ our Lord. **All: Amen**

#### PREFACE

**P: The Lord be with you. All: And with your spirit**  
**P: Lift up your hearts. All: We lift them up to the Lord. Priest: Let us give thanks to the Lord our God. All: It is right and just.**

It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he is the true and eternal Priest, who instituted the pattern of an everlasting sacrifice, and was the first to offer himself as the saving Victim, commanding us to make this offering as his memorial.

As we eat his flesh that was sacrificed for us, we are made strong, and, as we drink his Blood that was poured out for us, we are washed clean.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim: **Holy...**

#### EUCHARISTIC PRAYER I

To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless ✠ these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Leo our Pope and Gregory our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice

of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day on which our Lord Jesus Christ was handed over for our sake, and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Jude; Linus, Cletus, Clement, Sixtus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help. Through Christ our Lord. Amen.

Therefore, Lord, we pray: graciously accept this oblation of our service, that of your whole family, which we make to you as we observe the day on which our Lord Jesus Christ handed on the mysteries of his Body and Blood for his disciples to celebrate; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen. Through Christ our Lord. Amen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, for our salvation and the salvation of all, that is today, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY,  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice in his holy and venerable hands, and once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR MANY  
FOR THE FORGIVENESS OF SINS.  
DO THIS IN MEMORY OF ME.

The mystery of faith.

**All: We proclaim your death O Lord and profess your resurrection until you come again.**

Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing. Through Christ our Lord. Amen.

Remember also, Lord, your servants N. and N., who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace. Through Christ our Lord. Amen.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicity, Perpetua, Agatha, Lucy, Agnes, Cecilia, Anastasia and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever. **All: Amen.**

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth, as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us and lead not into temptation but deliver us from evil.**

**Priest:** Deliver us Lord we pray from every evil, graciously grant peace in our days that by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All: For the kingdom the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church and graciously grant her peace and unity in accordance with your will who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.

**All: And with your spirit.**

**Priest:** Let us offer each other the sign of peace.

**Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

**Priest:** Behold the Lamb of God. Behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb. **All: Lord I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

#### COMMUNION HYMN

**At the time for communion, non-Catholics are welcome to receive a blessing by coming forward with arms folded on the chest and of course Catholics who are properly disposed can come forward to receive the Body of the Lord, or, if not, a blessing.**

#### PRAYER AFTER COMMUNION

Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever. Amen

#### TRANSFER OF THE MOST BLESSED SACRAMENT TO THE ALTAR OF REPOSE

*After the Prayer after Communion, the Blessed Sacrament is carried in procession to the altar of repose. During the procession a eucharistic hymn is sung. When the procession reaches the place of reposition, the priest sets the ciborium down. Then he puts incense in the thurible and, kneeling incenses the Blessed Sacrament, while **Down in adoration** is sung. The tabernacle of reposition is then closed. After a period of silent adoration, the priest and ministers genuflect and return to the sacristy. The faithful are encouraged to continue adoration before the Blessed Sacrament for a suitable period during the night. The church will be closed at 9:00pm.*

**Good Friday: The Passion of the Lord: 3:00pm**

**Holy Saturday: The Easter Vigil: 6:00pm**